### **Vendor Application And Agreement**

Thank you for your interest in participating in our upcoming event! Our event will be held June 28th & 29th 2024. We hope to work with you now and for years to come.

Please return your application as soon as possible.

#### **Terms and Conditions**

## **Beaver Valley's 2024 BEAVER COUNTY BOOM!**

Please note the following important information:

- The event will be held on June 28th & 29th at the stage area at the Rochester riverfront.
- · Vendor set up begins at Noon. Breakdown is at the vendor's discretion
- There is no rain date for this event. It will be held RAIN OR SHINE.
- No vendor spot will be shared by more then one vendor.
- · Vendors must provide all amenities such as tables, chairs, canopy, tent, ect.
- The borough will provide vendors with trash services.
- Vendors must have their own liability insurance and comply with all local, state, and federal regulations and health & safety laws.
- Borough of Rochester PA will not be held responsible for any loss, theft, or damages that might occur.

EVENT LOCATION: WATER STREET ROCHESTER, PA 15074 AT THE NEW ROCHESTER STAGE AND EVENTS CENTER

Please return the completed application along with the application fees, a certificate of insurance for liability, certificate of Pa Certified Food Handler

#### **HOW TO SUBMIT:**

<u>Mail:</u> ATTN: Borough Recreation 350 Adams St. Suite 1 Rochester PA 15074	
In Person: At the Rochester Borough Office 350 Adams St. Suite 1 Rochester	PA
15074	

Printed Name:	<u> Date</u>
Signature:	



**Vendor Name** 

# **Rochester PA Borough Events**

VENDOR APPLICATION FORM FOR BEAVER VALLEY'S 2024 BEAVER COUNTY BOOM!

Full name:				Date:	
•	Last	First	M.I.		
Address:				Phone:	
•	Street	address	Apt/Unit #		
				Email:	
	City	State	Zip Code		
Business Nam Applicable: Vendor Number LLC/Sole Properiter / *Insurance info/license info/license info IF serving any food or drink items (please attach) Additional Info	er, fo				
Descriptio	on of Service o	r Products:			
Request for Special Accomidations: (Handicapped Access)					

Space(s) Requested: With or Without Electric: (PRICES BELOW)
PLEASE BE SPECIFIC

PRICES
10 X 10 Area \$75
12 X 12 Area \$100

## **ELECTRICITY IS A ADDITIONAL \$20**

Borough Contact Information: 350 Adams St. Suite 1 Rochester, Pa 15074 Phone: (724) 775-1200

HOLD HARMLESS AGREEMENT AND PHOTO RELEASE: EXHIBITOR RELEASES AND HOLDS HARMLESS THE FACILITY THAT IS BEING USED, SPONSORS, MANAGERS, MERCHANT ASSOCIATION, AGENT, VOLUNTEERS, SERVANTS AND EMPLOYEES, ALL RELATED BOARD AND COMMITTEE MEMBERS AND THEIR RELATED ORGANIZATIONS, THE BOROUGH OF ROCHESTER AND ROCHESTER BOROUGH BUISNESS DISTRICT AUTHORITY FROM ALL RESPONSIBILTY, PERSONAL LIABILTY, LOSS OR DAMAGE, THEFT, FIRE, LOSS OF LIFE, PERSONAL INJURY AND/OR DAMAGE TO PROPERTY THAT MAY ARIZE OR OCCUR TO EXHIBITOR, THEIR EMPLOYEES, AGENTS, SERVANTS, ASSOCIATES, GOODS, PROPERTY OR PUBLIC AND FORM ANY CONDITIONS WHATSOEVER THAT MAY ARIZE WHILE THE PREMISES ARE IN USE, DURING EVENT HOURS OR WHEN CLOSED AFTER EVENT HOURS. THE BOROUGH OF ROCHESTER PA RESERVES THE RIGHT TO ACCEPT OR REJECT ANY APPLICATIONS. WE RESERVE THE RIGHT TO REMOVE EXHIBITORS AND EXHIBITS IF AGREEMENTS OR RULES ARE NOT COMPLIED WITH AND WHOSE CONDUCT IS NOT ACCEPTABLE. MISREPRESENTATION ON THE PART OF THE EXHIBITOR IN ANY FORM WILL RESULT IN CANCELLATION OF SPACE AND TOTAL LOSS OF FEE. ENTRY CONSTITUTES AN AGREEMENT THAT EXHIBITOR AND HIS/HER REPRESENTATIVE TAKE NO LEGAL ACTION AGAINST ANY OF THE ABOVE. BY SIGNING BELOW, I HEARBY GRANT MY CONSENT TO USE MY PHOTOGRAPH WHETHER STILL OR IN MOTION FOR USE IN EDITORIAL, PROMOTION, BUISNESS, OR ANY OTHER PURPOSE. THE BOROUGH OF ROCHESTER PA MAY EXERCISE ITS RIGHTS IN ANY WAY IT SEES FIT FOR PRODUCTION, ADVERTIZING OR ANY OTHER PURPOSES. THIS AGREEMENT ENTERED IN ACCORDANCE WITH THE LAXW OF THE COMMONWEALTH OF PENNSYLVANIA.

Signature:	
Date:	
<b>Printed Name:</b>	